

MUSIC SUGGESTIONS

Lent 2008

“We Implore You on Behalf of Christ,
Be Reconciled to God”

A Communal Penance Liturgy

following the pattern of the *Rite of Penance*, Chapter II: Rite of Reconciliation
of Several Penitents with Individual Confession and Absolution

based on Bishop George J. Lucas, Diocese of Springfield in Illinois

PASTORAL LETTER ON RECONCILIATION

We Implore You on Behalf of Christ, Be Reconciled to God, 10 February 2008

NOTE: See the Presider and Minister Book for the context and order of the liturgy.

INTRODUCTORY RITES

SONG [see Presider and Minister Book, page 3]

- A suitable song begins the liturgy and ministers enter in the usual way. Some examples are:
 - **There’s a Wideness in God’s Mercy** – Frederick W. Faber / IN BABILONE, *RitualSong*, no. 742 and *Breaking Bread/Music Issue* 2008, no. 416 (acc., 524; CPC2, 445).
 - **O Christ the Great Foundation** – Timothy T’ingfang Lew / AURELIA, *RitualSong*, no. 782.
 - **All Are Welcome** – Marty Haugen / TWO OAKS, *RitualSong*, no. 846 and *Breaking Bread/Music Issue* 2008, no. 402 (acc., 12; CPC2, 462).
 - **Amazing Grace** – John Newton / NEW BRITAIN, *RitualSong*, no. 737 and *Breaking Bread/Music Issue* 2008, no. 436 (acc., 32; CPC2, 423).
 - **Father, Lord of All Creation** – Stewart Cross / GENEVA, *RitualSong*, no. 839.
 - **My Shepherd Will Supply My Need** – Isaac Watts / RESIGNATION, *RitualSong*, no. 761.
 - **Healer of Our Every Ill** – Marty Haugen, *RitualSong*, no. 958.
 - **Remember Your Love** – Mike Balhoff / Darryl Ducote, *RitualSong*, no. 550 and *Breaking Bread/Music Issue* 2008, no. 667 (acc., 417; CPC2, 337).
 - **How Can I Keep From Singing** – Robert Lowry / HOW CAN I KEEP FROM SINGING, *RitualSong*, no. 733 and *Breaking Bread/Music Issue* 2008, no. 440 (acc., 216; CPC2, 431).

CELEBRATION OF THE WORD OF GOD

FIRST READING [see Presider and Minister Book, page 9]

- **Leviticus 19:15-18** or **Leviticus 19:1-2, 11-18**

RESPONSORIAL PSALM [see Presider and Minister Book, pages 10-11]

- The responsorial psalm is drawn from Psalm 103. The *Lectionary for Mass* makes extensive use of the psalm.
 - **The Lord Is Kind and Merciful** – Jeanne Cotter, GIA, *RitualSong*, no. 140 and *Gather Comprehensive*, no. 99 and *Gather Comprehensive 2*, no. 58.
 - **The Lord Is Kind and Merciful** or **The Lord's Kindness Is Everlasting** – The Grail / Joseph Gelineau SJ, GIA, *RitualSong*, no. 141.
 - **The Lord Is Kind and Merciful** – Marty Haugen, GIA, *RitualSong*, no. 143 and *Gather Comprehensive*, no. 100 and *Gather Comprehensive 2*, no. 59.
 - **El Señor Es Compasivo / The Lord Is Kind and Merciful** – Comisión Episcopal Española de Liturgia / Jaime Cortez, OCP, *Journeysongs 2*, no. 82.
 - **The Lord Is Kind and Merciful** – Robert J. Dufford SJ, OCP, *Breaking Bread/Music Issue 2008*, no. 803 (acc., 675; CPC2, 72) and *Journeysongs 2*, no. 84.
 - **The Lord Is Kind and Merciful** – The Grail / Christopher Willcock SJ, WLP/OCP, *Breaking Bread/Music Issue 2008*, no. 804 (acc., 676; CPC2, 73) and *Journeysongs 2*, no. 83.
 - **The Lord Is Kind and Merciful** – Rick Modlin, OCP, *Spirit and Song*, no. 77.
 - **The Lord Is Kind and Merciful** – Tom Booth, OCP, *Spirit and Song 2*, no. 274.
 - **The Lord Is Compassion** – The Grail / Steven C. Warner, WLP, *We Celebrate*, no. 427.
 - **The Lord Is Rich in Kindness / El Señor Es Compasivo** – Peter Kolar, WLP/WLP, *We Celebrate*, no. 428.
- The psalm is sung from the ambo by a psalmist or cantor in the usual way.

SECOND READING [see Presider and Minister Book, page 12]

- **2 Corinthians 5:16-21** or **2 Corinthians 5:17-21**

GOSPEL ACCLAMATION [see Presider and Minister Book, page 13]

GOSPEL

- **Luke 15:11-32** or **Luke 15:1-32** or **Luke 15:1-3, 11-32**.

EXAMINATION OF CONSCIENCE [see Presider and Minister Book, pages 14-15]

RITE OF RECONCILIATION

GENERAL CONFESSION OF SINS [see Presider and Minister Book, pages 16-17]

LITANY OR SONG [see Presider and Minister Book, page 18]

- An acclamation or brief ostinato or the refrain from a longer song may be sung. Some examples are:
- An acclamation or brief ostinato or the refrain from a longer song may be sung. Some examples are:
 - Reprise the **responsorial psalm antiphon**.
 - Reprise the **gospel acclamation**.
 - **Memorial acclamation** from a setting of the Eucharistic Prayer, especially **Christ had died**.
 - **Attende Domine / Hear Us, Almighty God** – Latin / Mode V, *RitualSong*, no. 552 and *Breaking Bread/Music Issue 2008*, no. 114 (acc., 48).
 - **Grant to Us, O Lord** – Lucien Deiss CSSp, *RitualSong*, no. 558.
 - **Jesus Christ, Yesterday, Today and for Ever** – Suzanne Toolan SM, *RitualSong*, no. 679
 - **Parce Domine** – *RitualSong*, no. 549 and *Breaking Bread/Music Issue 2008*, no. 125 (acc., 396; CPC2, 250).
 - **Seek the Lord** – Roc O'Connor SJ, *RitualSong*, no. 540 and *Breaking Bread/Music Issue 2008*, no. 666 (acc., 435; OPC2, 258).
 - **This Is the Time** – James J. Chepponis, *RitualSong*, no. 556.

INDIVIDUAL CONFESSION AND ABSOLUTION

COMMUNAL PRAYER DURING INDIVIDUAL CONFESSION [see page 20]

- During the time for individual confession with absolution, the assembly stays in prayer with a blend of silence, song and psalm singing, litanies (for example, the Litany of the Saints), and instrumental music.
- Note: the assembly does not disperse until the end of the Concluding Rite.

PROCLAMATION OF PRAISE

PROCLAMATION OF PRAISE FOR GOD’S MERCY

SONG [see Presider and Minister Book, page 21]

- [RP, no. 56] ...It is fitting for all to sing a psalm or hymn or to say a litany in acknowledgment of God’s power and mercy, for example, the canticle of Mary (Luke 1:46-55), or Psalm 136:1-9, 13-14, 16, 25-26. Or on of the following: (see RP, no. 206 for fourteen suggestions from Scripture). Other songs are:
 - **God, We Praise You** – Christopher Idle / NETTLETON, *RitualSong*, no 676.
 - **Holy God, We Praise Thy Name** Ignaz Franz / GROSSER GOTT, *RitualSong*, no. 657 and *Breaking Bread/Music Issue 2008*, no. 200 (acc., 208; CPC2, 355).
 - **Holy is Your Name (Magnificat)** – David Haas / WILD MOUNTAIN THYME, *Gather Comprehensive*, no. 147.
 - **Joyful, Joyful, We Adore You** – Henry van Dyke / HYMN TO JOY, *RitualSong*, no. 669 and *Breaking Bread/Music Issue 2008*, no. 556 (acc., 270; CPC2, 366).
 - **Laudate Dominum** – Psalm 117 / Jacques Berthier, *RitualSong*, no. 660.
 - **Laudate, Laudate Dominum** – Christopher Walker, *Breaking Bread/Music Issue 2008*, no. 573 (acc., 573).
 - **Lift Up Your Hearts** – Psalm 66, Roc O’Connor SJ, *RitualSong*, no. 691 and *Breaking Bread/Music Issue 2008*, no. 551 (acc., 287; CPC2, 373).
 - **Praise, My Soul, the King of Heaven** – Henry F. Lyte / LAUDA AMIMA, *RitualSong*, no. 684 and *Breaking Bread/Music Issue 2008*, no. 564 (acc., 403; CPC2, 397).
 - **The God of Abraham Praise** – ascr. to Daniel ben Judah Dayyan / LEONI, *RitualSong*, no. 685.
 - **You Are the Voice** – David Haas, *RitualSong*, no. 659.
- Another suitable song may be chosen.

CONCLUDING RITE

[SIGN OF PEACE] [see Presider and Minister Book, page 24]

- The ministers leave. Instrumental music may be played or all leave in silence.